### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116777

Date: August 4, 2003

# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Customer Number: 25944

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):  By (Inventors):		ELECTROMAGNETIC SWITCH FOR A STARTER  Sadayoshi KAJINO, Youichi HASEGAWA, Syuichi AOKI, Hiroyasu OMIYAMA		
	A Declaration an	d Power of Attorney is filed herewith.		
	This application claims benefit of Provisional Application No filed			
	(A Preliminary A	mendment is attached to reflect this claim in the Specification if not already present.)		
This patent application is assigned to 1) DENSO CORPORATION 2) SAWAFUJI ELECTRIC CO		cation is assigned to 1) DENSO CORPORATION 2) SAWAFUJI ELECTRIC CO., LTD.		
		d Assignment is filed herewith.		
冈	An Information Disclosure Statement is filed herewith.			
	Entitlement to sn	nall entity status is hereby asserted.		
	A Preliminary A	mendment is filed herewith.		
$\boxtimes$	Priority of foreig	n application No. <u>2002-238067</u> filed <u>August 19, 2002</u> in <u>Japan</u> is claimed (35 U.S.C. §119).		
		opy of the above corresponding foreign application is filed herewith.		
		is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that		
	the invention dis	closed in this application has not been and will not be the subject of an application filed in another		
	country or under	a multilateral international agreement, that requires publication at eighteen months after filing.		

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	8 - 20	= *0			
INDEP CLAIMS	1 - 3	= *0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY** 

	RATE	FEE		
		\$ 750		
	x 18	\$		
	x 84	\$		
	+ 280	\$		
	TOTAL	\$ 750		
-41				

 $\boxtimes$ Check No. 144884 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

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